

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2022

Mr. President,

The Natural Resources, Agriculture, and Environment Committee recommends **S.B. 133**, FOOD SECURITY AMENDMENTS, by Senator L. Escamilla, be replaced and favorably recommends **1st Sub. S.B. 133**, FOOD SECURITY AMENDMENTS.

Respectfully,

Scott D. Sandall Chair

Voting: 4-2-2

5 SB0133.SC1.wpd 2/22/22 4:32 pm nbrady/NWB GH/JH2

 Action Class

Action Code